



**ALABAMA DEPARTMENT OF THE MARINE CORPS LEAGUE
STATE CONVENTION – JUNE 21-22, 2024
SHEFFIELD, ALABAMA**



CONFERENCE REGISTRATION

Deadline for Registration is June 7, 2024

Conference Registration: Members /Associates - \$10 Guest \$5

Preferred Name on Tag: _____

Current Title: _____ Detachment: _____

Phone: _____ Email: _____

Address: _____

			<u>COST</u>
	MBR/Assoc _____	Guest _____	_____
NAME: _____	MBR/Assoc _____	Guest _____	_____
NAME: _____	MBR/Assoc _____	Guest _____	_____

SPOUSE/GUEST EVENT: Saturday June 22 – 11:00 -Lunch at the hotel followed by a craft for you to make and take - \$20.00 each - Number Attending: _____

Lunch Choices:

Name: _____ Club Sandwich _____ Chicken Salad Sandwich _____

Vegetarian Cobb Salad _____

Name: _____ Club Sandwich _____ Chicken Salad Sandwich _____

Vegetarian Cobb Salad _____

BANQUET: June 22nd – \$ 65.00 Per Person – Number of Dinners : _____

Dinner Choices:

Name: _____ Ribeye _____ Chicken _____ Pork Chops _____

Name: _____ Ribeye _____ Chicken _____ Pork Chops _____

Name: _____ Ribeye _____ Chicken _____ Pork Chops _____

TOTAL AMOUNT OWED : _____

Make Checks Payable: Marine Corps League Det #1477

Send Check/Registration to: Curtis Griffith, 1525 County Road 273, Florence, AL 35633

Send Registration Forms with Credit Card Information to: Barb.Griffith@comcast.net – Subject: Convention

Credit Card Number: _____ Exp Date: _____ CVC Code: _____

Hotel Information: Clarion Inn Sheffield Muscle Shoals Alabama – Phone 256-381-4710

4900 Hatch Blvd, Sheffield, AL 35660 – Room Rate \$ 86.00 per night plus tax

Ask for Marine Corps League Convention – QR Code takes you to Convention Rate

